

RECORDED

009 9871 12/24/86
009 9871 12/24/86

23.00 DI
1.00 1

DEC 24 3 54 PM '86

Baron's Testimony
REGISTER OF DEEDS
BERRIEN COUNTY, MICHIGAN

FOURTH AMENDMENT TO SOUTHCOVE MASTER DEED
EXHIBIT "B" CONDOMINIUM SUBDIVISION PLAN

Condominium Subdivision Plans, being Exhibit "B", are hereby amended as follows:

"Add Five (5) units, numbered 74, 75, 76, 77, and 78."

The new units described above are as shown on the attached Amended Condominium Subdivision Plan which is made a part hereof. This Amendment does alter the percentage of value assigned to any unit in Southcove, and does change the allocable expenses and/or percentage interest of any value assigned to each unit as computed in accordance with Article V of the Master Deed.

The number of units as referred to in Article V(c) shall be 49 units and each of said units shall be considered to have a percentage of value as indicated on attached Exhibit 1.

This Amendment is submitted in accordance with the authority given New Buffalo Harbor, Inc., a Michigan corporation, as developer, by Public Act 59 of 1978 as amended; as directed by a vote of the Board of Directors to amend the Master Deed to accomplish the inclusion of said units in The Southcove Association and by the consent of the developer to said Amendment which is also attached hereto and made a part hereof, in accordance with Article IX of the Master Deed previously filed and approved.

The Amendment shall be effective immediately upon its filing with the Register of Deeds Office, Berrien County,

P. OF 11-62-0009-0004-14-6

I HEREBY CERTIFY, That there are no Tax Liens or Titles held by the State or any individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office. This certificate does not apply on taxes, if any, now in process of collection. Also except, Deferred Special Assessments, if any, under Act No. 225, Public Acts of 1976, as amended.
Berrien County Treasurer

Page One NBH/SC -3 12/18/86

Date DEC 24 1986

Coral Stockman
No. 9999

Michigan.

Dated: December 20 ,1986

In the Presence Of:

NEW BUFFALO HARBOR, INC.

Margaret O'Neill
Margaret O'Neill

By James L. Stevens
James L. Stevens
President

Ellen C. Van Brocklin
Ellen C. Van Brocklin

By Roccy M. De Francesco
Roccy M. De Francesco
Secretary

STATE OF MICHIGAN)
) -SS-
COUNTY OF BERREIN)

On this 20th day of December , 1986, the foregoing instrument was acknowledged before me by James L. Stevens, President of New Buffalo Harbor, Inc., and by Roccy M. De Francesco, Secretary of New Buffalo Harbor, Inc., a Michigan Corporation, on behalf of the corporation.

Ellen C. Van Brocklin
Ellen C. Van Brocklin
Notary Public
Berrien County, Michigan
My Commission Expires: 9/16/89

PREPARED BY:

Roccy M. De Francesco
Attorney-at-Law
903 Main Street
St. Joseph, Michigan 49086

CONSENT BY DEVELOPER TO FOURTH
AMENDMENT TO SUBDIVISION PLAN
OF EXHIBIT B AND OTHER PROVISIONS

The undersigned, being the developer of Southcove, a
condominium in Berrien County, Michigan, hereby consents to the
modification of the drawings, pages number X-1433-1, X-1433-2,
X-1433-3, X-1433-4, X-1433-5, X-1433-12.

of the Condominium Subdivision Plan (Exhibit B to the Master
Deed) and to the other provisions included in the amendment.

Dated: December 20, 1986

In the presence of:

NEW BUFFALO HARBOR, INC.

Margaret O'Neill
Margaret O'Neill

By James L. Stevens
James L. Stevens
President

Ellen C. Van Brocklin
Ellen C. Van Brocklin

By Rocco M. De Francesco
Rocco M. De Francesco
Secretary

EXHIBIT I TO
FOURTH AMENDMENT TO MASTER DEED

The following is a schedule of units and the percentage of value assigned to each unit:

PERCENTAGE OF VALUE

1.	1.86
2.	1.86
3.	2.81
4.	1.62
5.	1.62
6.	2.36
7.	2.36
8.	1.86
9.	1.86
10.	2.81
11.	2.36
12.	2.36
13.	1.86
14.	1.86
15.	2.81
16.	2.36
17.	2.36
18.	1.86
19.	1.86
20.	2.81
21.	1.62
22.	1.62
23.	2.36
24.	2.36
25.	1.62
26.	1.62
27.	1.62
28.	1.62
32.	4.89
33.	4.89
34.	4.89
35.	4.89
36.	4.89
37.	4.89
45.	0.47
46.	0.47
53.	0.53
54.	0.53
68.	0.98
69.	0.98
70.	0.98
71.	0.98
72.	0.98
73.	0.85
74.	0.98
75.	0.98
76.	0.98
77.	0.98
78.	<u>0.98</u>
TOTAL	100.00

SURVEYOR'S CERTIFICATE
 I, JOHN S. JAMES, REGISTERED LAND SURVEYOR OF THE STATE OF INDIANA, HEREBY CERTIFY THAT THE SUBDIVISION PLAN ABOVE IS A CORRECT AND TRUE COPY OF THE ORIGINAL RECORDS ON FILE IN THE OFFICE OF THE CLERK OF SUPERIOR COURT IN THE COUNTY OF INDIANA. I HAVE BEEN ADVISED THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED. THAT THE REQUIRED MONUMENTS AND IRON MARKERS HAVE BEEN LOCATED IN THE SECTIONS AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NO. 99 OF THE PUBLIC ACTS OF 1979 OF THE PUBLIC ACTS OF 1979.

DATE: 12-20-80
 JOHN S. JAMES, SURVEYOR
 215 S. WASHINGTON ST.
 INDIANAPOLIS, INDIANA 46204



EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

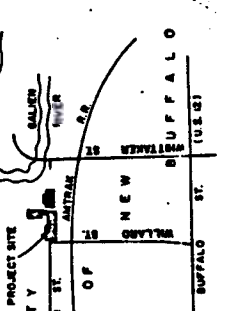
EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122

EASEMENT TO INDIANA & MICHIGAN ELECTRIC COMPANY FOR OVERHEAD & UNDERGROUND LINES, PAGES 119-122



NOTE: IRON MARKERS ARE REFERENCED OFF THE RECORDED SURVEY OF THE PROJECT SITE, CITY OF BUFFALO, INDIANA COUNTY, INDIANA.

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

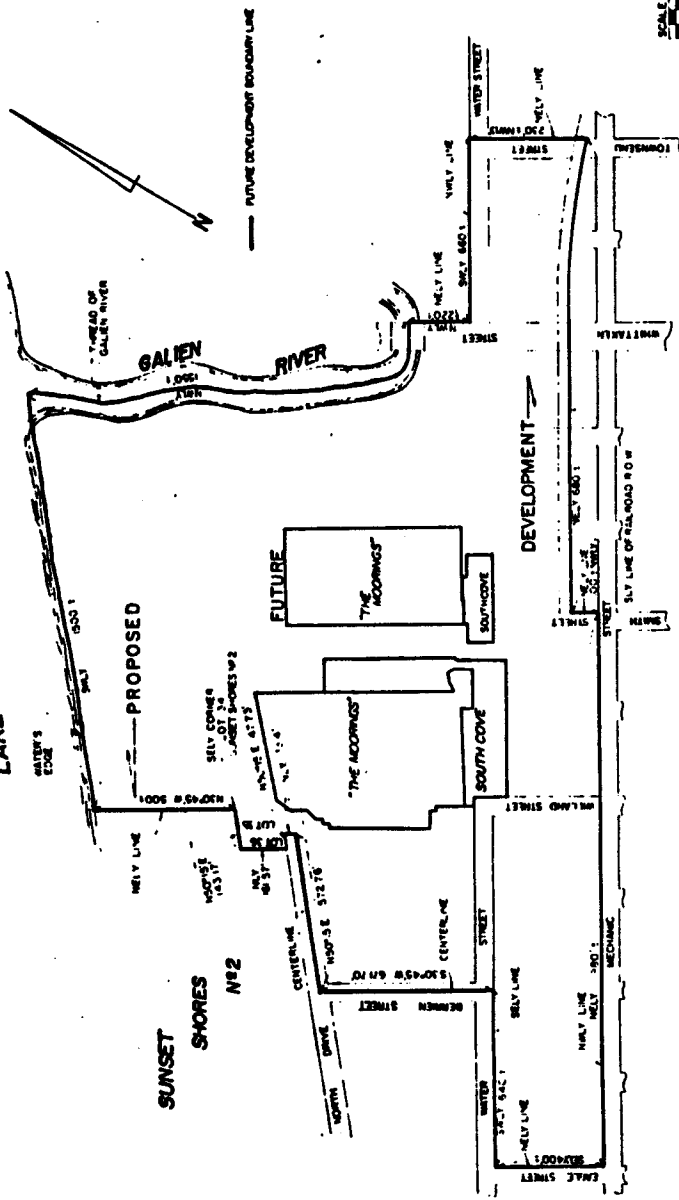
PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

PROPOSED FUTURE DEVELOPMENT

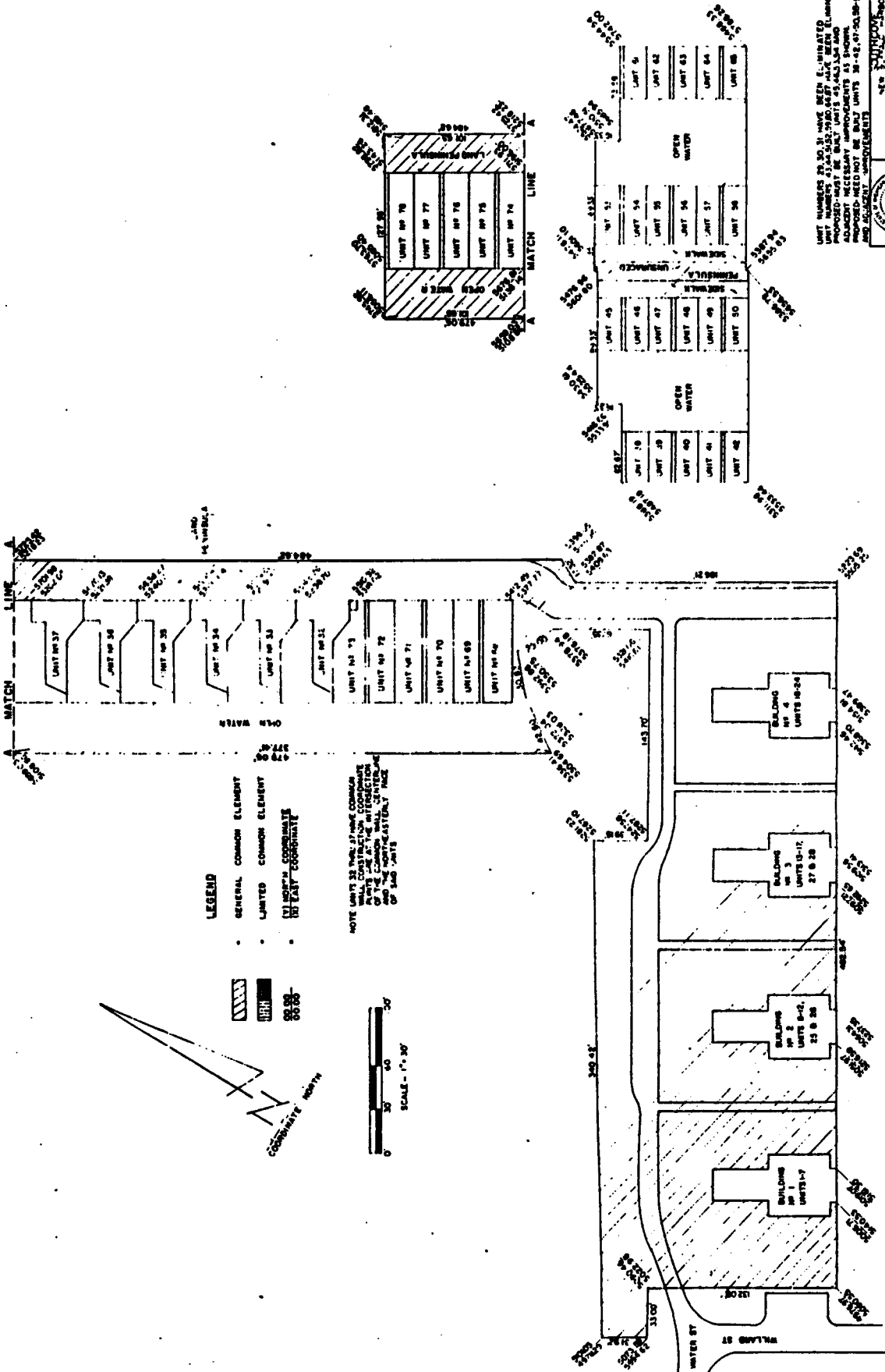
PROPOSED FUTURE DEVELOPMENT

LAKE MICHIGAN



PROPOSED
SOUTH COVE
200' WIDE STRIP OF PUBLIC RIGHTS OF WAY
12-18-88
WIGHTMAN & ASSOCIATES, INC.
300 BROAD STREET - ST. JOSEPH, MISSOURI 64508
EXPANSION PLAN K-14-33-3

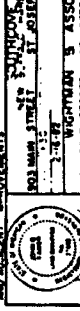
NOTE: PROPOSED FUTURE DEVELOPMENT AREA INCLUDES ALL PUBLIC AND PRIVATE RIGHT OF WAYS AND EASEMENTS WITHIN THE DEVELOPMENT BOUNDARY.



LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- (X) NORTH COORDINATE
- (Y) EAST COORDINATE

NOTE: UNITS 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



303 MARSH STREET, ST. JOSEPH, MICHIGAN 49085
 WIGHTMAN & ASSOCIATES, INC.
 280 BROAD STREET, ST. JOSEPH, MICHIGAN 49085
 SITE PLAN X-1433-4

UNIT NUMBERS TO BE PLACED WITHIN EACH UNIT SHALL BE PLACED WITHIN EACH UNIT AS SHOWN ON THIS PLAN. UNITS 1-4, 11-17, 18-24, 25-36, 37-38, 45-50, 51-56, 57-62, 63-68, 69-74, 75-80, 81-86, 87-92, 93-98, 99-104, 105-110, 111-116, 117-122, 123-128, 129-134, 135-140, 141-146, 147-152, 153-158, 159-164, 165-170, 171-176, 177-182, 183-188, 189-194, 195-200, 201-206, 207-212, 213-218, 219-224, 225-230, 231-236, 237-242, 243-248, 249-254, 255-260, 261-266, 267-272, 273-278, 279-284, 285-290, 291-296, 297-302, 303-308, 309-314, 315-320, 321-326, 327-332, 333-338, 339-344, 345-350, 351-356, 357-362, 363-368, 369-374, 375-380, 381-386, 387-392, 393-398, 399-404, 405-410, 411-416, 417-422, 423-428, 429-434, 435-440, 441-446, 447-452, 453-458, 459-464, 465-470, 471-476, 477-482, 483-488, 489-494, 495-500, 501-506, 507-512, 513-518, 519-524, 525-530, 531-536, 537-542, 543-548, 549-554, 555-560, 561-566, 567-572, 573-578, 579-584, 585-590, 591-596, 597-602, 603-608, 609-614, 615-620, 621-626, 627-632, 633-638, 639-644, 645-650, 651-656, 657-662, 663-668, 669-674, 675-680, 681-686, 687-692, 693-698, 699-704, 705-710, 711-716, 717-722, 723-728, 729-734, 735-740, 741-746, 747-752, 753-758, 759-764, 765-770, 771-776, 777-782, 783-788, 789-794, 795-800, 801-806, 807-812, 813-818, 819-824, 825-830, 831-836, 837-842, 843-848, 849-854, 855-860, 861-866, 867-872, 873-878, 879-884, 885-890, 891-896, 897-902, 903-908, 909-914, 915-920, 921-926, 927-932, 933-938, 939-944, 945-950, 951-956, 957-962, 963-968, 969-974, 975-980, 981-986, 987-992, 993-998, 999-1004.

GENERAL NOTATIONS FOR UNITS 1-37

UTILITIES AS SHOWN INDICATE PROPOSED LOCATION OF FACILITIES. ALL UNITS ARE SERVED WITH SANITARY SEWER AND WATER BY THE MOHAWK POWER COMPANY.

ALL UNITS ARE SERVED WITH GAS BY THE MOHAWK POWER COMPANY.

ALL UNITS ARE SERVED WITH TELEPHONE BY MOHAWK BELL TELEPHONE COMPANY.

GENERAL NOTATIONS FOR ALL UNITS

UTILITIES AS SHOWN INDICATE PROPOSED LOCATION OF FACILITIES.

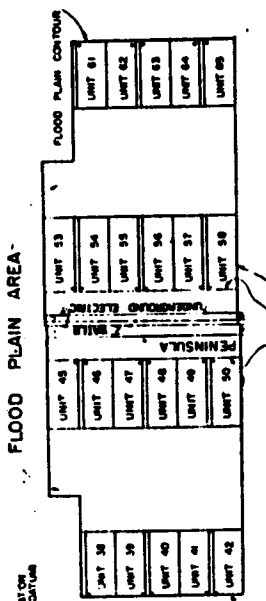
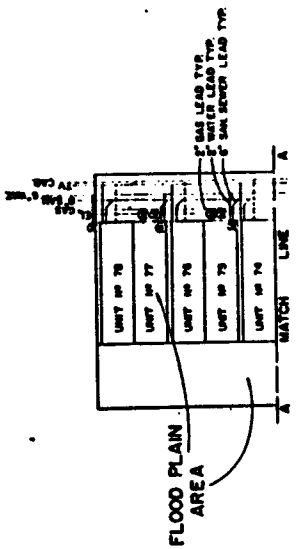
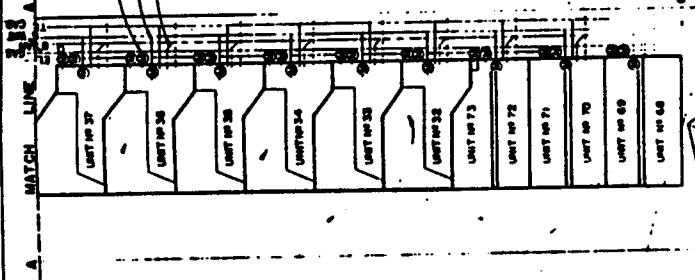
ALL UNITS ARE SERVED WITH WATER BY THE CITY OF MOHAWK.

ALL UNITS ARE SERVED WITH POWER BY THE MOHAWK AND MOHAWK ELECTRIC COMPANY.

THERE IS NO CABLE TELEVISION AT PRESENT BUT IS ANTICIPATED IN THE NEAR FUTURE.

UTILITY LEGEND	SOURCE OF LOCATION
CB	CABLE TELEVISION
SS	SANITARY SEWER
ST	STONE SEWER
WF	WATER
GS	GAS MAIN
T	TELEPHONE
E	ELECTRIC
O	SANITARY MANHOLE
W	WATER VALVE
A	FIRE HYDRANT
D	ELECTRIC TRANSFORMER
C	CATCH BASIN
M	METER (UNITS 1-37, 40-70)

FLOOD PLAIN AREA



LEGEND

LOCAL WATER CONNECTION

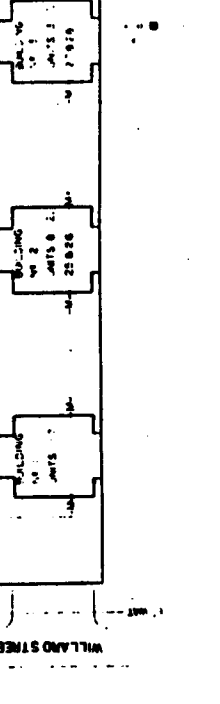
MOHAWK BELL TELEPHONE RISER

MOHAWK & MOHAWK ELECTRIC TRANSFORMER

MOHAWK & MOHAWK ELECTRIC METER

MOHAWK & MOHAWK ELECTRIC CO ELECTRICAL RISER & METER (UNITS 38-67)

LIGHT POLE



UNIT NUMBERS 20-21 HAVE BEEN ELIMINATED FROM THIS PLAN AS THEY WERE NEVER PROPOSED - MUST BE BUILT UNITS 22-24, 26-28, 30-32, 34-36, 38-40, 42-44, 46-48, 50-52, 54-56, 58-60, 62-64, 66-68, 70-72, 74-76, 78-80, 82-84, 86-88, 90-92, 94-96, 98-100.

PROPOSED - MUST NOT BE BUILT UNITS 24-26, 28-30, 32-34, 36-38, 40-42, 44-46, 48-50, 52-54, 56-58, 60-62, 64-66, 68-70, 72-74, 76-78, 80-82, 84-86, 88-90, 92-94, 96-98, 100-102.

AND ADJACENT IMPROVEMENTS

MOHAWK & MOHAWK ELECTRIC CO. ENGINEERS

300 MAIN STREET, ST. JOSEPH, MISSOURI 64501

UTILITY & FLOOD PLAN PLAN

FLOOD PLAIN AREA AS ESTABLISHED BY THE FEDERAL DEPARTMENT OF NATURAL RESOURCES ELEVATION 5842 (USGS DATUM)

FLOOD PLAIN AREA AS ESTABLISHED BY THE FEDERAL DEPARTMENT OF NATURAL RESOURCES ELEVATION 5842 (USGS DATUM)

FLOOD PLAIN AREA

FLOOD PLAIN AREA

FLOOD PLAIN AREA

MATCH LINE

MATCH LINE

MATCH LINE

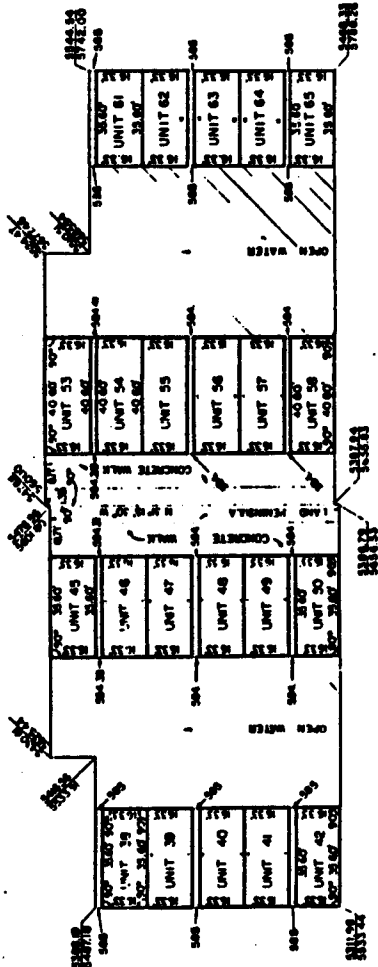
MATCH LINE

MATCH LINE

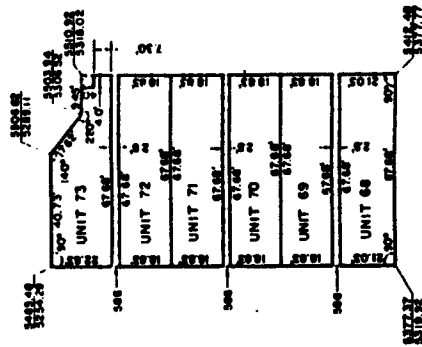
MATCH LINE

WILLARD STREET

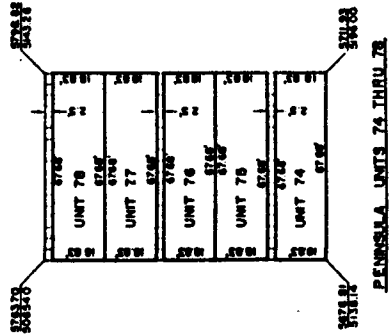
NOTE: ALL DIMS ARE 31' WIDE



PENINSULA UNITS 38 THRU 42, 45 THRU 53 THRU 58, 61 THRU 65

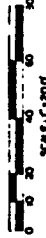


PENINSULA UNITS 66 THRU 73



PENINSULA UNITS 74 THRU 81

- GENERAL COMMON ELEMENT
- UNITED COMMON ELEMENT
- LIMITS OF OWNERSHIP
- ROOMS NOT LIMITED COMMON ELEMENT FOR UNITS ADJACENT OWNERS (NO ADJACENT OWNERS)



UNIT NUMBERS 25, 26, 27 HAVE BEEN ELIMINATED
 UNIT NUMBERS 48, 49, 50, 51, 52, 53, 54, 55, 56, 57 HAVE BEEN
 PROPOSED - MUST BE BUILT. UNIT 58, 59, 60, 61, 62, 63, 64
 PROPOSED - MUST BE BUILT. UNIT 65, 66, 67, 68, 69, 70, 71, 72, 73
 PROPOSED - MUST BE BUILT. UNIT 74, 75, 76, 77, 78, 79, 80, 81
 AND ADJACENT UNITS MUST BE BUILT.



WRIGHTMAN & ASSOCIATES, INC.
 530 BROAD STREET, 31 JOSEPH, WISCONSIN 53074
 414-221-1111