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RECORDED

OCT 17 4 12 PM '84

SECOND AMENDMENT TO SOUTHCOVE MASTER DEED
EXHIBIT "B", CONDOMINIUM SUBDIVISION PLAN

Bernie Trethewey
REGISTER OF DEEDS
BERRIEN COUNTY MICHIGAN

Condominium Subdivision Plans, being Exhibit "B", are hereby amended as follows:

"Add 4 units numbered 45, 46; 53 and 54."

All of the units described above are as shown on the attached Amended Condominium Subdivision Plan which is made a part hereof. This Amendment does alter the percentage of value assigned to any unit in Southcove and does change the allocable expenses and/or percentage interest of any value assigned to each unit as computed in accordance with Article V of the Master Deed.

The number of units as referred to in Article V (c) shall be 41 units and each of said units shall be considered to have a percentage of value as indicated on attached Exhibit I.

This Amendment is submitted in accordance with the authority given New Buffalo Harbor, Inc., a Michigan corporation, as developer, by Public Act 59 of 1978 as amended; as directed by a vote of the Board of Directors to amend the Master Deed to accomplish the inclusion of said units in The Southcove Association and by the consent of the developer to said Amendment which is also attached hereto and made a part hereof, in accordance with Article IX of the Master Deed previously filed and approved.

This Amendment shall be, effective immediately upon its filing with the Register of Deeds Office, Berrien County, Michigan.

Dated: October 17, 1984.

In the Presence of:

NEW BUFFALO HARBOR, INC.

Ellen Van Brocklin
Ellen Van Brocklin

By: *James L. Stevens*
James L. Stevens
President

Margaret O'Neill
Margaret O'Neill

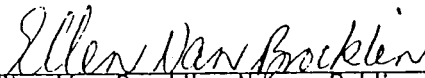
By: *Rocco M. DeFrancesco*
Rocco M. DeFrancesco
Secretary

11-68-050-89-11 26

HEREBY CERTIFY: That there are no Tax Liens or Taxes held by the State or any Individual against the within description, and all Taxes on same are paid for five years previous to the date of this instrument, as appears by the records in my office.

STATE OF MICHIGAN)
) ss.
COUNTY OF BERRIEN)

On this 17th day of October, the foregoing instrument was acknowledged before me by James L. Stevens, President of New Buffalo Harbor, Inc., and Rocco M. DeFrancesco, Secretary of New Buffalo Harbor, Inc., a Michigan corporation, on behalf of the corporation.


Ellen Van Brocklin, Notary Public
Berrien County, Michigan
My commission expires: 9/29/85

PREPARED BY:

Rocco M. DeFrancesco
903 Main Street
St. Joseph, MI 49085

EXHIBIT I TO
SECOND AMENDMENT TO MASTER DEED

The following is a schedule of units and the percentage of value assigned to each unit:

PERCENTAGE OF VALUE

1.	1.84
2.	1.84
3.	2.77
4.	1.59
5.	1.59
6.	2.00
7.	2.00
8.	1.84
9.	1.84
10.	2.77
11.	2.00
12.	2.00
13.	1.84
14.	1.84
15.	2.77
16.	2.00
17.	2.00
18.	1.84
19.	1.84
20.	2.77
21.	1.59
22.	1.59
23.	2.00
24.	2.00
25.	1.59
26.	1.59
27.	1.59
28.	1.59
29.	4.84
30.	4.84
31.	4.84
32.	4.84
33.	4.84
34.	4.84
35.	4.84
36.	4.84
37.	4.84
45.	0.45
46.	0.45
53.	0.51
54.	0.51
<hr/>	
TOTAL	100.00

CONSENT BY DEVELOPER TO SECOND
AMENDMENT TO SUBDIVISION PLAN
PAGES NUMBER X-1433, 1, 2, 3,4, 5 AND 12
OF EXHIBIT B

The undersigned, being the developer of Southcove Condominium,
hereby consents to the modification to the drawings, pages number
W-1433, 1, 2, 3, 4, 5 and 12.

Dated: October 17, 1984

In the Presence Of:

Ellen Van Brocklin
Ellen Van Brocklin

Margaret O'Neill
Margaret O'Neill

NEW BUFFALO HARBOR, INC.

BY James L. Stevens
James L. Stevens, President

BY Rocco M. De Francesco
Rocco M. De Francesco, Secretary

REPLAT N^o2 OF
 BERRIEN COUNTY CONDOMINIUM
 SUBDIVISION PLAN N^o15

EXHIBIT B TO THE AMENDED MASTER DEED OF
SOUTHCOVE
 CITY OF NEW BUFFALO, BERRIEN COUNTY, MICHIGAN

DEVELOPER
 NEW BUFFALO HARBOR, INC.
 903 MAIN STREET
 ST. JOSEPH, MICHIGAN 49085

SURVEYOR'S DOCUMENTS
 WIGHTMAN & ASSOCIATES, INC.
 920 BROAD STREET
 ST. JOSEPH, MICHIGAN 49085

ATTENTION: COUNTY REGISTER OF DEEDS
 THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST
 BE ASSIGNED IN CONSECUTIVE SEQUENCE WHEN A
 NUMBER HAS BEEN ASSIGNED IN THE TITLE OF THIS
 SHEET, THE SURVEYOR'S CERTIFICATE ON SHEET 2,
 AND IN THE MASTER DEED.

PROPERTY DESCRIPTION

THAT PART OF THE RECORDED PLAT OF WEST ADDITION TO THE VILLAGE, NOW CITY OF NEW BUFFALO,
 AND THAT PART OF THE RECORDED PLAT OF THE ORIGINAL TOWN OF NEW BUFFALO, AND THAT PART
 OF FRACTIONAL SECTION 9, TOWNSHIP 8 SOUTH, RANGE 26 WEST, 10 EASTERN MOST CORNER OF LOT
 9, BLOCK 1, OF THE RECORDED PLAT OF "SUNSET SHORES NO. 1" IN SAID CITY OF NEW BUFFALO;
 THENCE NORTH 59° 07' EAST ON THE NORTHERLY LINE OF WATER STREET 728.30 FEET TO THE
 TRUE POINT OF BEGINNING WHICH IS 68.00 FEET NORTH 10° 45' 45" WEST OF THE MOST EASTERLY
 CORNER OF BLOCK 1, THENCE SOUTH 19° 15' WEST ON SAID NORTHERLY LINE 33.00 FEET, THENCE NORTH
 50° 45' WEST 3182 FEET TO THE EASTERLY LINE OF "THE MOORINGS" CONDOMINIUMS; THENCE NORTH
 58° 07' EAST 3404.2 FEET, THENCE SOUTH 50° 45' EAST 39.25 FEET, THENCE NORTH 59° 15' EAST 143.70
 FEET, THENCE NORTH 30° 45' WEST 8735 FEET, THENCE NORTH 84° 20' WEST 29.00 FEET, THENCE
 SOUTH 47° 29' 30" WEST 3042 FEET, THENCE SOUTH 33° 11' 30" WEST 4240 FEET, THENCE NORTH 31°
 NORTH 58° 45' WEST 1490 FEET, THENCE SOUTH 87° 50' EAST 1642 FEET, THENCE NORTH 28° 44' 30"
 EAST 39.55 FEET, THENCE SOUTH 31° 15' 30" EAST 3764 FEET, THENCE SOUTH 28° 45' WEST 1022 FEET,
 THENCE SOUTH 31° 15' 30" WEST 1022 FEET, THENCE SOUTH 31° 15' 30" WEST 1022 FEET, THENCE
 POINT OF BEGINNING ALSO COMMENCING AT THE EASTERLY MOST CORNER OF LOT 18, BLOCK 1 OF SAID RE-
 CORDED PLAT OF "SUNSET SHORES NO. 1", THENCE NORTH 29° 15' EAST ON THE NORTHERLY LINE OF
 WATER STREET 168.00 FEET, THENCE NORTH 31° 15' 30" WEST 18.54 FEET, THENCE NORTH 58° 44' 30"
 89.33 FEET, THENCE NORTH 31° 15' 30" WEST 18.33 FEET, THENCE NORTH 58° 44' 30" EAST 89.33 FEET,
 THENCE SOUTH 31° 15' 30" EAST 1633 FEET, THENCE NORTH 58° 44' 30" EAST 73.58 FEET, THENCE
 SOUTH 31° 15' 30" EAST 133.64 FEET, THENCE SOUTH 58° 44' 30" WEST 314.39 FEET, THENCE NORTH
 31° 15' 30" WEST 113.73 FEET TO THE PLACE OF BEGINNING. TOTAL PARCELS CONTAINING 3.89 ACRES
 MORE OR LESS.

SUBJECT TO ANY AND ALL EASEMENTS OF RECORD OR OTHERWISE.

SHEET INDEX

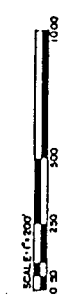
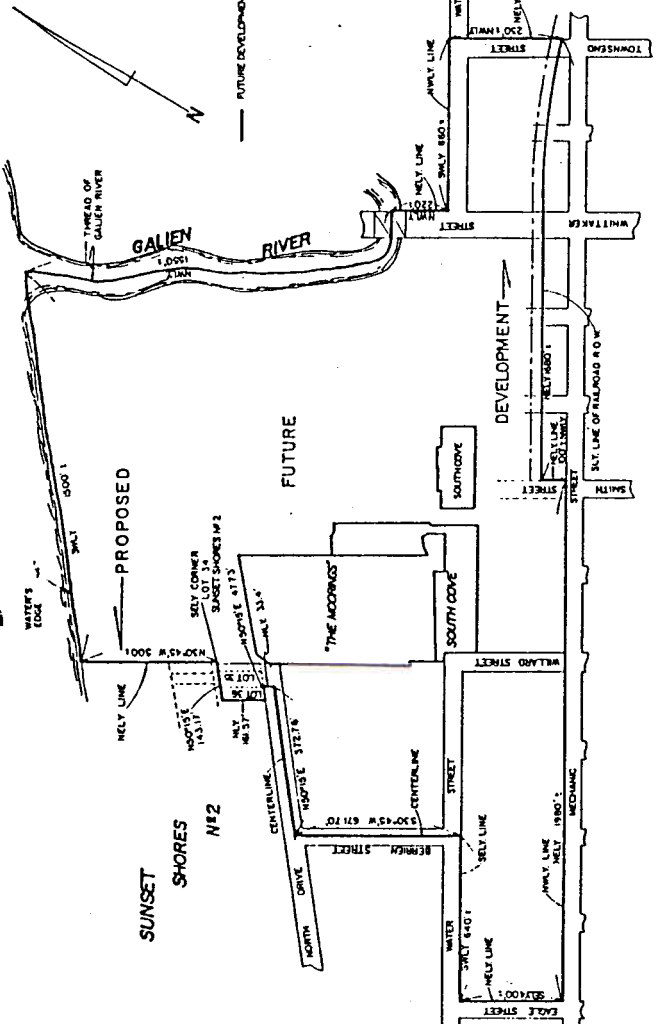
NO	DESCRIPTION	SHEET NUMBER
1	COVER SHEET	X-1433-1
2	SURVEY PLAN	X-1433-2
3	EXPANSION PLAN	X-1433-3
4	SITE PLAN	X-1433-4
5	UTILITY & FLOOD PLAIN PLAN	X-1433-5
6	FLOOR PLAN-BUILDINGS 1,2,3,4 (UNITS 1-8,10,11,18,22,28,25-28)	X-1433-6
7	FLOOR PLAN-BUILDINGS 1,2,3,4 (UNITS 6,7,11,12,16,17,23,28,24)	X-1433-7
8	SECTIONS - A - A - B - B - BUILDINGS 1,2,3,4 (UNITS 1-28)	X-1433-8
9	SECTIONS - C - C - B - D - BUILDINGS 1,2,3,4 (UNITS 1-28)	X-1433-9
10	FLOOR PLANS-UNITS 29 THRU 37	X-1433-10
11	SECTIONS - E-E-B-F-F UNITS 29 THRU 37	X-1433-11
12	PERMISALS - UNITS 38 THRU 47	X-1433-12

NOTES
 SOUTHCOVE IS A MULTI-PHASE CONDOMINIUM PROJECT. THE START (S) INDICATES AMENDMENTS TO ANY SHEETS WHICH WERE REVISED DATED 11-14-94. SHEETS WHICH WERE REVISED DATED 11-14-94 TO REPLACE OR BE SUPPLEMENTAL SHEETS TO THOSE PREVIOUSLY RECORDED.

PROPOSED

WIGHTMAN & ASSOCIATES, INC.
 920 BROAD STREET, ST. JOSEPH, MICHIGAN 49085
 COVER SHEET
 X-1433-1

LAKE MICHIGAN



PROPOSED

SOUTH COVE
 300 W. WILARD STREET
 TOWNSHIP OF SOUTH COVE
 COUNTY OF ST. CLAIR
 STATE OF MICHIGAN

PLATTEN B ASSOCIATES, INC.
 300 W. WILARD STREET
 TOWNSHIP OF SOUTH COVE
 COUNTY OF ST. CLAIR
 STATE OF MICHIGAN

EXPANSION PLAN

NOTE: PROPOSED FUTURE DEVELOPMENT AREA
 INCLUDES ALL PUBLIC AND PRIVATE RIGHT OF WAYS
 AND EASEMENTS WITHIN THE DEVELOPMENT BOUNDARIES

LEGEND.

• GENERAL COMMON ELEMENT

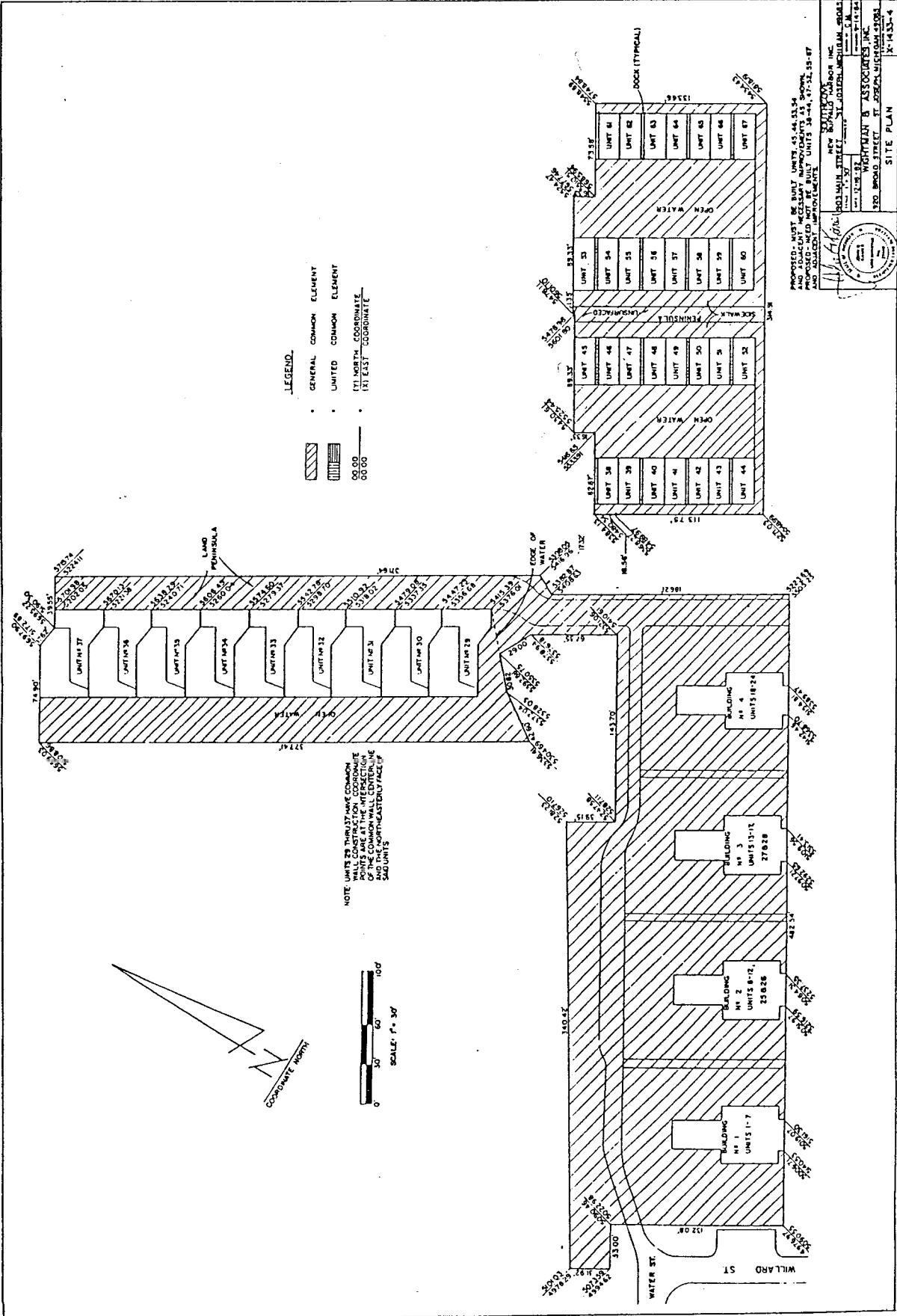
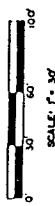
• UNITED COMMON ELEMENT

(1) NORTH COORDINATE

(2) EAST COORDINATE



NOTE: UNITS 29 THROUGH 37 HAVE COMMON WALLS WITH ADJACENT UNITS. THE WALLS ARE AT THE INTERSECTION OF THE COMMON WALL CENTERLINE AND THE UNIT'S EAST/WEST FACE BY 2 1/2" UNITS.



PROPOSED UNIT 29 THROUGH 37 AND ADJACENT NECESSARY IMPROVEMENTS AS SHOWN WOULD BE BUILT BY UNITS 38-44, 47-52, 55-57 AND 59-60.

303 MAIN STREET, SUITE 200, WILMINGTON, DE 19801

WIGHTMAN B ASSOCIATES INC.
 100 BROAD STREET - 25th FLOOR, WILMINGTON, DE 19801

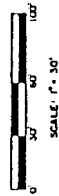
SITE PLAN N-1433-4

GENERAL NOTATIONS FOR UNITS 1-32

UTILITIES AS SHOWN INDICATE PROPOSED LOCATION OF FACILITIES
 ALL UNITS ARE SERVICED WITH SANITARY SEWER AND WATER BY THE CITY OF NEW BUFFALO
 ALL UNITS ARE SERVICED WITH GAS BY THE MICOGHAM POWER COMPANY
 ALL UNITS ARE SERVICED WITH TELEPHONE BY MICOGHAM BELL TELEPHONE COMPANY

GENERAL NOTATIONS FOR ALL UNITS

UTILITIES AS SHOWN INDICATE PROPOSED LOCATION OF FACILITIES
 ALL UNITS ARE SERVICED WITH WATER BY THE CITY OF NEW BUFFALO
 ALL UNITS ARE SERVICED WITH GAS BY THE MICOGHAM POWER COMPANY
 ALL UNITS ARE SERVICED WITH TELEPHONE BY MICOGHAM BELL TELEPHONE COMPANY
 THERE IS NO CABLE TELEVISION AT PRESENT BUT IS ANTICIPATED IN THE NEAR FUTURE



FLOOD PLAIN AREA

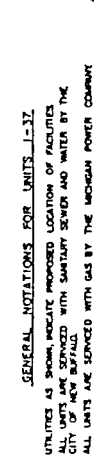
FLOOD PLAIN AREA

UTILITY LEGEND

- CAB CABLE TELEVISION
- SAN SANITARY SEWER
- ST STORM SEWER
- WMT WATERMAIN
- GAS GAS MAIN
- TEL TELEPHONE
- EL ELECTRIC
- O SANITARY MANHOLE
- W VALVE WATER VALVE
- FI FIRE HYDRANT
- ET ELECTRIC TRANSFORMER
- CB CATCH BASIN
- M METER (UNITS 1-37)

SOURCE OF LOCATION

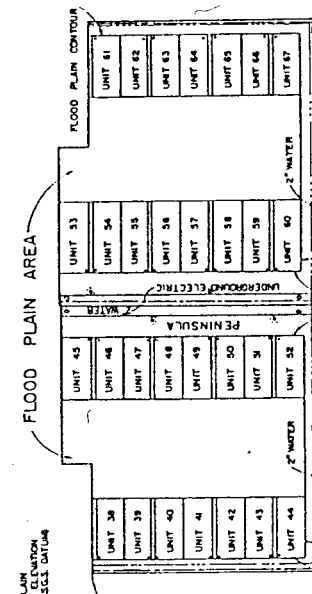
- PLANS PREPARED BY THIS OFFICE OR AS INDICATED BY DEVELOPER
- PLANS PREPARED BY THIS OFFICE OR AS INDICATED BY DEVELOPER
- PLANS PREPARED BY THIS OFFICE OR AS INDICATED BY DEVELOPER
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FLOOD PLAIN CONTOUR AS ESTABLISHED BY THE MICOGHAM DEPARTMENT OF NATURAL RESOURCES ELEVATION 3842 (USGS DATUM)

FLOOD PLAIN AREA

FLOOD PLAIN AREA



FLOOD PLAIN CONTOUR AS ESTABLISHED BY THE MICOGHAM DEPARTMENT OF NATURAL RESOURCES ELEVATION 3842 (USGS DATUM) NOTE: FOLLOWS LINE OF PENINSULA & SHELVE SHEET PLING

LEGEND

- LOCAL WATER CONNECTION
- MICOGHAM BELL TELEPHONE WIRE
- INDIANA & MICOGHAM ELECTRIC CO. TRANSFORMER
- THERE IS NO GAS SERVICE TO UNITS 38-47
- MICOGHAM ELECTRIC CO. ELECTRIC METER
- METER & METER (UNITS 38-47)
- LIGHT POLE

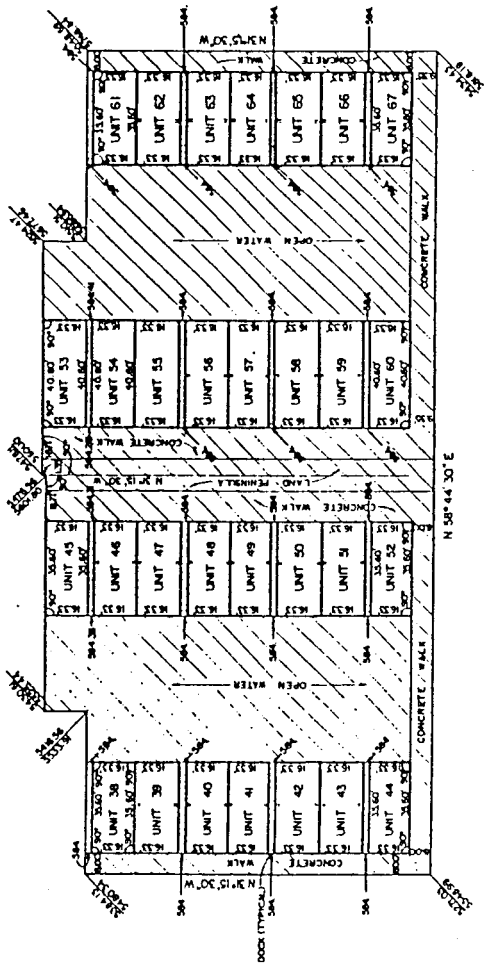
PROPOSED - UNITS 38-47 BUILT UNITS 1-37 AS SHOWN
 PROPOSED - NEED NOT BE BUILT UNITS 38-47, 47-52, 50-67
 FOR ADDITIONAL IMPROVEMENTS

JAMES H. SMITH
 No. 12,658
 STATE OF INDIANA
 MECHANICAL ENGINEERING

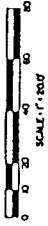
SOUTHCOAST
 303 MAIN STREET
 NEW BUFFALO, INDIANA 46183
 TEL: 317-330-1100
 FAX: 317-330-1111

310 BRINDLE STREET - ST. JOSEPH, INDIANA 46785
 UTILITY & FLOOD PLAIN PLAN
 X-1433-5

NOTE: ALL DOORS ARE 2 1/2' WIDE



- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- LIMITS OF OWNERSHIP
- MOORING POST (LIMITED COMMON ELEMENT FOR TWO ADJACENT OWNERS EXCEPT FOR UNITS 44, 52, 60, AND 67 (NO ADJACENT OWNERS))



PROPOSED UNIT BE BUILT UNITS 68, 69, 70, 71, AND ADJACENT NECESSARY COMMON ELEMENTS. UNITS 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000



NEW BOSTON SURVEYING & ENGINEERING, INC.
 103 MAR. STREET, ST. JOSEPH, MICHIGAN 49781
 PENINSULA UNITS 38 THRU 67 14-1433-12

WIGHTMAN & ASSOCIATES, P.C.
 290 BROAD STREET, ST. JOSEPH, MICHIGAN 49781